

# GRAYS HARBOR COUNTRY CLUB

## MEMBERSHIP

**PROMOTIONAL MEMBERSHIP** SINGLE \$90.00 A MONTH WITH ONE YEAR CONTRACT \_\_\_\_\_

\$1000.00 PAID FOR THE YEAR SAVINGS OF \$80.00 \_\_\_\_\_

**DOUBLE (FAMILY) MEMBERSHIP** \$140.00 A MONTH WITH ONE YEAR CONTRACT \_\_\_\_\_

\$1520.00 PAID FOR THE YEAR SAVINGS OF \$160.00 \_\_\_\_\_

2<sup>nd</sup> YEAR MEMBERSHIP IS OFFERED AT \$125.00 A MONTH WITH A \$10.00 FOOD MINIMUM AND RANGE \$15.00 PLUS TAX. DOUBLE \$175.00 FOOD \$20.00 RANGE \$30.00 PLUS TAX.

**INTERMEDIATE MEMBERSHIP (21-30)** \$100.00 A MONTH \_\_\_\_\_ ONE YEAR CONTRACT

**INTERMEDIATE DOUBLE (21-30)** \$150.00 A MONTH \_\_\_\_\_ ONE YEAR CONTRACT

**NON-RESIDENT SINGLE MEMBERSHIP** \$300.00 PER YEAR \_\_\_\_\_ MUST PAY FULL YEAR

**NON-RESIDENT COUPLE** \$500.00 PER YEAR \_\_\_\_\_ MUST PAY FULL YEAR

YOU MUST RESIDE OUTSIDE GRAYS HARBOR COUNTY FOR A NON-RESIDENT MEMBERSHIP

MEMBERSHIP INCLUDES 12 ROUNDS OF GOLF PER YEAR WITHOUT PAYING GREEN FEES.

12 ROUNDS EACH FOR FAMILY MEMBERSHIPS.

**SOCIAL MEMBERSHIPS** \$50.00 PER MONTH \_\_\_\_\_

ALL PRIVILEGES OF CLUB EXCEPT GOLF. MAY PLAY A MAXIMUM OF 5 TIMES A YEAR PAYING GREEN FEES.

SOCIAL MEMBERS MUST SUBMIT FIRST MONTH DUES WITH APPLICATION.

SOCIAL MEMBERS HAVE A FOOD MINIMUM OF \$10.00 PER MONTH

SOCIAL MEMBERS HAVE A RANGE PROGRAM OF \$15.00 +TAX PER MONTH

**JUNIOR MEMBERSHIP (14-20) YEARS OF AGE** \$42.25 PER MONTH \_\_\_\_\_

MUST BE UNDER 21 YEARS OF AGE DURING MEMBERSHIP. LIMITED TO 25 MEMBERSHIPS

MUST SUBMIT A THREE-MONTH PRE-PAID MEMBERSHIP OF \$126.75, FOLLOWING YOU WILL BE BILLED MONTHLY DUES OF \$42.25 if you chose to continue past your three months.

I, THE UNDERSIGNED, HEREBY APPLY FOR MEMBERSHIP IN THE GRAYS HARBOR COUNTRY CLUB. I AGREE TO PAY ALL DUES AND PURCHASES AND SERVICES CHARGED TO MY ACCOUNT.

**SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_, 20\_\_\_\_ **DUES RECEIVED \$** \_\_\_\_\_

# GRAYS HARBOR COUNTRY CLUB

## MEMBERSHIP APPLICATION

FULL NAME: \_\_\_\_\_ MEMBERS DATE OF BIRTH \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
SPOUSE'S NAME: \_\_\_\_\_ SPOUSE'S DATE OF BIRTH \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_  
HOME ADDRESS: \_\_\_\_\_ EMAIL BILLING ADDRESS \_\_\_\_\_  
CITY, STATE, ZIP: \_\_\_\_\_ CELL PHONE: \_\_\_\_\_  
HOME PHONE: \_\_\_\_\_ OCCUPATION: \_\_\_\_\_  
COMPANY NAME: \_\_\_\_\_ CHILDRENS NAME: \_\_\_\_\_ AGE: \_\_\_\_\_  
AUTOMATIC PAY: \_\_\_\_\_ CHILDRENS NAME: \_\_\_\_\_ AGE: \_\_\_\_\_  
EMERGENCY CONTACT: \_\_\_\_\_ PHONE: \_\_\_\_\_  
NAME ON STOCK PURCHASE: \_\_\_\_\_ SUBMITTED BY: \_\_\_\_\_

PROMOTIONAL: \_\_\_\_\_ START DATE: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

MEN'S HOLE IN ONE FUND \$2.00 YES \_\_\_ NO \_\_\_ RANGE PROGRAM: YES \_\_\_ NO \_\_\_

PNGA HANDICAP (\$35.00) YEARLY: YES \_\_\_ NO \_\_\_ LOCKER (ANNUAL M\$30.00 L\$20.00) YES \_\_\_ NO \_\_\_

APPROVED BY COMMITTEE MEMBERS: \_\_\_\_\_ DATE: \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_

**NEW MEMBER ACCOUNT NUMBER:** \_\_\_\_\_

IT IS HEREBY STATED THAT THE SIGNED MEMBER SHALL BE RESPONSIBLE FOR ALL COST INCURRED BY THAT MEMBER. IF MEMBER VOLUNTARY DROPS HIS OR HER MEMBERSHIP PRIOR TO THE COMPLETION OF SAID CONTRACT THAT MEMBER SHALL BE RESPONSIBLE FOR ANY REMAINING DUES ON SAID CONTRACT AND ALL COST BY SAID MEMBER AND ANY COST OF COLLECTION OF SAID DUES AND CHARGES TO INCLUDE ANY FEES INCURRED TO RECOVER SAID COST.

INVOLUNTARY TERMINATION BY BOARD TO THE SIGNED ACTIVE MEMBER SHALL HAVE NO CLAIM TO RIGHTS OR PRIVILEGES, OR INTEREST INTO THE CORPORATION PROPERTY OF FACILITIES, AND ANY INTEREST WHICH MAY OTHERWISE BE CLAIMED SHALL BE DEEMED TO HAVE BEEN FORFEITED UPON TERMINATION. NO DUES WILL BE OWED ON THE REMAINDER OF SAID CONTRACT. ANY FEES OR CHARGES MADE PRIOR TO TERMINATION OF ACTIVE MEMBERS BY BOARD OF DIRECTORS, SHALL BE OWED TO THE CLUB.